

## TEACHING NATIVE AMERICAN HISTORIES

### PRELIMINARY READING LIST

REQUIRED BOOKS TO PURCHASE IN ADVANCE	COST, IF NEW
<p>1) <b>Colin G. Calloway, <i>First Peoples: A Documentary History</i></b> (Bedford) A well-organized textbook that offers an overview of Native American histories from before colonization to the present; clear prose, helpful maps and illustrations; and an excellent choice of primary source documents with a helpful introduction to each by Calloway. *Note: The current 5<sup>th</sup> editions is about \$70 but you can find used and older editions for less and they are still useful as a reference.</p>	\$70*
<p>2) <b>Thomas Dresser, <i>The Wampanoag Tribe of Martha's Vineyard: Colonization to Recognition</i></b> (Charlestown, SC: The History Press, 2011) A concise overview of Wampanoag history that is focused on Martha's Vineyard but it is useful for understanding Mashpee as well.</p>	\$15
<p>3) <b>William Simmons, <i>Spirit of the New England Tribes: Indian History and Folklore, 1620-1984</i></b> (Hanover, NH: University Press of New England, 1986). This is an important collection of folk lore and oral tradition. Be wary of taking Simmons' editorial comments at face value!</p>	\$30
<p>4) <b>Neal Salisbury, ed., <i>The Sovereignty and Goodness of God</i></b> (Bedford) A critical edition of Mary Rowlandson's captivity narrative with a introduction by Neal Salisbury.</p>	\$20

## Assigned Readings

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- Brooks, Lisa. *The Common Pot: The Recovery of Native Space in the Northeast*. Minneapolis: University of Minnesota Press, 2008. (excerpts)
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- Lonetree, Amy. "The Ziibiwing Center of Anishinabe Culture and Lifeways: Deconlonization, Truth Telling, and Addressing Historical Unresolved Grief," Chapter 4 (pp. 123-167) in Lonetree, *Decolonizing Museums: Representing Native American in National and Tribal Museums* (University of North Carolina Press, 2012).
- Miller, Robert J. "The Doctrine of Discovery, Manifest Destiny, and American Indians," Chapter 6 of *Why You Can't Teach United States History without American Indians*, edited by Susan Sleeper-Smith, *et al.* Chapel Hill: University of North Carolina Press, 2015.
- Nanepashemet. "It Smells Fishy to Me," in *Algonkians of New England, Past and Present*. Annual Proceedings of the Dublin Seminar for New England Folklore, pp. 42-50, 1993.

Nanepashemet, "An Act of Aggression," n.p. (Plimoth Plantation Archives)

Nash, Alice. "'La vie des chrétiens': Abenaki Catholicism in the late Seventeenth Century". In Claude Gélinas and Guillaume Teasdale, eds., *Les systèmes religieux amérindiens et inuit : Perspectives historiques et contemporaines*. Quebec: In Situ Press / Paris : L'Harmattan, 2007.

Nash, Alice. "Quanquan's Mortgage of 1663," in Marla R. Miller, ed., *Cultivating a Past: Essays on the History of Hadley, Massachusetts*. University of Massachusetts Press, 2009.

O'Brien, Jean M. *Firsting and Lasting: Writing Indians Out of Existence in New England*. Minneapolis, MN: University of Minnesota Press, 2010. Ch. 5.

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## Additional Sources

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